

# TOWN OF SIMMESPORT

MAYOR LESLIE DRAPER III

DISTRICT I  
GLEN GEAUTREUX



DISTRICT II  
TIESHA KENNEDY

DISTRICT III  
PATRICK WRIGHT

DISTRICT IV  
SHERMAN BELL

ALDERMAN AT LARGE  
ROMARO TURNER

## ORDINANCE 03-2023-01

### AN ORDINANCE TO AMEND THE FISCAL YEAR 2022-2023 BUDGET

WHEREAS, La. R.S. requires governing authorities to amend the adopted budget if there has been a change in operations upon which the original adopted budget was developed,

WHEREAS, a political subdivision is require to amend their budget due to a variance of 5% or greater in anticipated revenues or anticipated expenses,

WHEREAS, the American Rescue Plan, passed by the United States Congress in March of 2021 allocated \$380,000 in unforeseen revenue to the Town of Simmesport,

WHEREAS, the Town of Simmesport used the American Rescue Act funds for the purposes described in the American Rescue Plan,


Now, therefore, the Town Council for the Town of Simmesport would amend the approved budget for fiscal year 2022-20223 to include the following revenue/s:


Revenue- \$380,000 from the American Rescue Plan into the General Fund for operational expenses.

This ordinance was introduced through Resolution of the Board of Aldermen of the Town of Simmesport during the regularly scheduled meeting of the Board of Aldermen on March 13, 2023, by **Alderman Bell**, with a second to the motion by **Alderman Wright**, and the Board of Alderman then **passed** the resolution introducing this Ordinance by the following vote:

	YES	NO	ABSENT/ABSTAIN
Alderman Bell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alderman Gautreaux	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alderwoman Kennedy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alderman Turner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alderman Wright	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

A public hearing is to be set on this matter on April 17, 2023 at 5:30 PM.

  
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Leslie Draper, III  
Mayor

  
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Rene Whitmore  
Assistant Town Clerk